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PROFESSIONAL EXPERIENCE

University of South Florida , 2009–
James F. Strange Endowed ChE43.3 (h)P44.8 angwewdet67.4 (rw)4.8 ur FEN Cs Fe-
Professor of Religious Studies, 2018–
Associate Professor of Religious Studies

PUBLICATIONS

BOOKS

1. Bonhoeffer on Resistance: The Word against the Wheel. Oxford: Oxford University Press, 2018.

Excerpted at [ABC Religion and Ethics](#) (2019) and Christian History Magazine (2021)

Reviews: [Reading Religion](#) 2019, *Dialog* 2019 (58.4):319–320; [Bonhoeffer Center](#) 2019; [Cont Church Hist Quart](#) 2019(25.4); *CHOICE* 2019(56.8): 1017; *J. Theol St*2019(70.1):477–9; *Pol Theol* 2020 (21.8):753-4.

Portuguese and Russian translations in preparation.

2. Bonhoeffer's Reception of Luther. Oxford: Oxford University Press, 2017.

Reviews: [Reading Religion](#); *Sem Ridge Rev*2017(20.1):107–9; *Political Theol* 2018(19.2):349-50;

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2. "What Are Bonhoeffer's Mandates?: A Socio-Structural Account." *Kerygma und Dogma* 68.3(2022): 250–62.
3. "People Doing Things: Residual Subject Realism in the Study of Religion." *Journal of the American Academy of Religion* 90.1 (2022): 26–51.
4. "Race is an Adiaphoron: The Place of Race in Bonhoeffer's 1933 Writings." *Evangelische Theologie*, 80.4 (2020): 267–77.
5. "Non-Lutheran Influences, Scholarly Impasses, and Spiritual Authority: A Response to Mawson, Harvey, and Plant." *Modern Theology*, no. 35.2(2019): 374–381.
6. "Bonhoeffer, status confessionis, and the Lutheran Tradition." *Stellenbosch Theological Journal*, 3.2 (2017): 41–60.
7. "The Ubiquity of Luther in Bonhoeffer, with a Glance at Ecumenical Implications." *Theologica Wratislaviensia* 11 (2016) 19–28.
8. "Bonhoeffer's Non-Commitment to Nonviolence: A Response to Stanley Hauerwas." *Journal of Religious Ethics* 44, no. 2 (2016): 378–94.
9. "How to Read Bonhoeffer's Peace Statements: Or, Bonhoeffer Was a Lutheran and Not an Anabaptist." *Journal of Theological Studies* 67.1 (2018): 1–13.

10.

6. Bonhoeffer the Assassin? Challenging the Myth, Recovering His Call to Peacemaking, by Mark Theissen Nation, Anthony G. Siegrist, Daniel P. Umbel. *The Christian Century* , October 30, 2013, 37–39.
7. Humanism and Religion: A Call for the Renewal of Western Culture, by Jens Zimmermann. *Theology* 116, no. 2 (2013):152-153.
8. Bonhoeffer's Intellectual Formation: Theology and Philosophy in His Thought , ed. Peter Frick. *International Bonhoeffer Society Newsletter: English Language Section* 97, no. 2 (2009): 4.
9. Dietrich Bonhoeffer: An Introduction to His Thought , by Sabine Damm. *Reformed Review* 62, no. 1 (2009): 44.
10. Saving Power: Theories of Atonement and Forms of the Church , by Peter Schmiechen. *Reformed Review* 61, no. 1 (2007-2008): 35.
11. Radical Orthodoxy and the Reformed Tradition: Creation, Covenant and Participation , eds. J.K.A. Smith and James Olthuis. *Reformed Review* 60, no. 3 (2007): 160-1.
12. Christianity and the Postmodern Turn: Six Views , ed. Myron B. Penner.

6. "Bonhoeffer and Resistance." 16 June 2021, remote. Brazilian Section of the International Bonhoeffer Society.
7. "A Sketch of a Theory of World Religions." New Haven Theological Discussion Group. 31 October 2020.
8. "Before Resistance: Bonhoeffer and the Cultivation of Ordinary Life." Invited plenary lecture, conference on "'In the Face of Barbarism': Dietrich Bonhoeffer on Culture, Humanity, and the Importance of Ordinary Life," Perkins School of Theology, Southern Methodist University. 14 February 2020.
9. "The Place of Race in Bonhoeffer's Resistance Reasoning." Invited lecture. The Dietrich Bonhoeffer Lectures in Public Ethics, McCormick Theological Seminary, Chicago. 1 June 2019.
10. "Bonhoeffer, the Tasks of Theology, and the University." AAR Annual Meeting, Denver. November 16, 2018.
11. "Martin Luther and Dietrich Bonhoeffer." Invited public lecture, Roanoke College. 12 October 2017.

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12. "Bonhoeffer's Reception of Luther." University of Virginia, 20 September 2017.
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